

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
John A. Brenneman
Delores A. Brenneman
Debtors

Case No. 17-02779-HWV
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-1

User: CGambini
Form ID: ntcnfhrq

Page 1 of 1
Total Noticed: 9

Date Rcvd: Aug 14, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 16, 2017.

db/jdb +John A. Brenneman, Delores A. Brenneman, 541 North Franklin Street,
Hanover, PA 17331-2172
4941781 +Capital One, Po Box 30285, Salt Lake City, UT 84130-0285
4941783 +Commercial Acceptance, 2300 Gettysburg Rd, Camp Hill, PA 17011-7303
4955279 +PNC Bank, National Association, c/o PNC Mortgage, a division of PNC Bank, Attn: Bankruptcy,
3232 Newmark Drive, Miamisburg, OH 45342-5421
4952355 +PeoplesBank, a Codorus Valley Co, PO Box 2887, 105 Leader Heights Rd,
York, PA 17403-5137
4941784 +Peoplesbank, A Codorus, 109 Leader Heights Rd, York, PA 17403-5137
4941785 +Pnc Mortgage, Po Box 8703, Dayton, OH 45401-8703

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

4941786 +E-mail/PDF: gecsed@recoverycorp.com Aug 14 2017 19:05:26 Synchrony Bank/Care Credit,
Po Box 965064, Orlando, FL 32896-5064
4941787 +E-mail/Text: bankruptcy@remitcorp.com Aug 14 2017 19:07:45 The Remit Corp, 36 W Main St,
Bloomsburg, PA 17815-1703

TOTAL: 2

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

4941782* +Capital One, Po Box 30285, Salt Lake City, UT 84130-0285

TOTALS: 0, * 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 16, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 14, 2017 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecef@pamd13trustee.com, dehartstaff@pamd13trustee.com
James Warmbrodt on behalf of Creditor PNC BANK, NATIONAL ASSOCIATION bkgroup@kmlawgroup.com
Stephen Wade Parker on behalf of Debtor John A. Brenneman Mooneybkecf@gmail.com,
wade@swparkerlaw.com;r61895@notify.bestcase.com
Stephen Wade Parker on behalf of Joint Debtor Delores A. Brenneman Mooneybkecf@gmail.com,
wade@swparkerlaw.com;r61895@notify.bestcase.com
United States Trustee ustregion03.ha.ecf@usdoj.gov

TOTAL: 5

UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

John A. Brenneman
Delores A. Brenneman

Chapter 13

Case No. 1:17-bk-02779-HWV

Debtor(s)

Notice

The hearing on confirmation of the Plan of reorganization of Debtor and Joint Debtor is scheduled for the date indicated below.

September 13, 2017 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets, Harrisburg, PA 17101	Date: September 27, 2017 Time: 09:30 AM
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A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office:

U.S. Bankruptcy Court
 Ronald Reagan Federal Building
 228 Walnut St, Rm 320
 Harrisburg, PA 17108
 (717) 901-2800

For the Court:

Terrence S. Miller
 Clerk of the Bankruptcy Court:
 By: CGambini, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: August 14, 2017